

Government of Jammu and Kashmir  
**Youth Services and Sports Department**  
Civil Secretariat Jammu and Kashmir

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**Subject: Apportionment of Assets, Liabilities and posts of erstwhile State of J&K to the Union Territory of Ladakh.**

Reference: Record note issued by the GAD under endorsement No. GAD-SERV0/KAS/147/2021 Part(1) dated 15.05.2024.

**Government Order No. 18 -JK (YSS) of 2024**  
**D a t e d: 11 -06-2024**

In continuation to the Government Order No. 47-JK(YSS) of 2021 dated 16.07.2021, sanction is hereby accorded to the apportionment of 02 Group -B posts i.e. Manager carrying Pay scale 50700-160600 (Level-8A) of J&K Sports Council to the Union Territory of Ladakh in pursuance to S.O 339 dated 30.10.2020 issued by the General Administration Department.

**By order of the Government of Jammu & Kashmir.**

**Sd/-**  
**(Sarmad Hafeez) IAS**  
Secretary to the Government  
Youth Services and Sports Department

No.YSS-SC/19/2021-02-YS&S Part-I  
**(Computer No. 7364650)**

Dated: 11 -06-2024

Copy to the:-

1. Principal Secretary to the Hon'ble Lieutenant Governor, UT of J&K.
2. Principal Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Joint Secretary (Jammu & Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
4. Commissioner/Secretary to Government, General Administration Department, UT of J&K.
5. Commissioner/Secretary to Government, General Administration Department, UT of Ladakh. He is requested to direct the concerned HoD of YSS Department of UT of Ladakh to include these apportioned posts in the sanctioned strength of Ladakh Sports Council.
6. Director, Achieves, Archaeology & Museums, J&K, Jammu.

8. Private Secretary to Advisor (B) to the Lieutenant Governor, J&K.
9. Private Secretary with Chief Secretary, J&K.
10. Private Secretary to Secretary to the Government, Youth Services and Sports Department.
11. In-charge website of YSS Department.
12. Government Order file.

*(Handwritten Signature)*  
**(Parul Khajuria) JKAS**

Under Secretary to the Government  
Youth Services & Sports Department

*(Handwritten initials)*  
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